



PTO/SB/83 (03-02)

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3713
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atty**REQUEST FOR WITHDRAWAL
AS ATTORNEY OR AGENT**

| | |
|------------------------|-------------------|
| Application Number | 09/821,009 |
| Filing Date | March 29, 2001 |
| First Named Inventor | Whitehurst et al. |
| Group Art Unit | Unknown |
| Examiner Name | Unknown |
| Attorney Docket Number | 3010-5380US |

To: Commissioner for Patents
Washington, DC 20231

I hereby apply to withdraw as attorney or agent for the above identified application.

The reasons for this request are:

The attorneys at TraskBritt, P.C. no longer represent the applicants of this application.

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TECHNOLOGY CENTER B3700

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|---|---------------------|-------|--------------|-----|-------|
| <input checked="" type="checkbox"/> Firm or Individual Name | R. Alan Whitehurst | | | | |
| Address | 1831 North 350 West | | | | |
| Address | | | | | |
| City | Orem | State | Utah | ZIP | 84057 |
| Country | U.S.A. | | | | |
| Telephone | 801-374-2520 | Fax | 801-374-2613 | | |

- ☒ This request is made on behalf of myself and
- ☒ all the attorneys/agents of record,
- ☐ the attorneys/agents (with registration numbers) listed on the attached paper(s), or
- ☐ the attorneys/agents associated with Customer Number 24247
- This request is enclosed in triplicate (including any attachments).

Name H. Dickson Burton

Signature

Date

March 14, 2003

NOTE: Withdrawal is effective when approved rather than when received.
Unless there are at least 30 days between approval of withdrawal and the expiration date of a time period for response or possible extension period, the request to withdraw is normally disapproved.

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

APPROVED 5-7-03
E. Rollins-Cross
Director, Group 3700